

NOTICE FOR INVITING APPLICATIONS FOR PREPARING A PANEL FOR APPOINTMENT AS OMBUDSMAN UNDER THE MGNREGA IN HIMACHAL PRADESH

In supersession to the previous advertisement dated 03.06.2023 and for expeditious redressal of the disposal of complaints arising during the implementation of the Mahatma Gandhi National Rural Employment Guarantee Act, 2005 and the scheme made there under, appointment of the Ombudsman is to be made for four Districts Hamirpur, Kangra, Mandi & Shimla and three anticipated vacancies. **All the candidates who have applied earlier, in reference to the advertisement dated 03.06.2023, have to apply again.**

The panel for appointment of Ombudsman shall be prepared out of the persons of eminent standing and impeccable integrity with at least ten years of experience in Public Administration, Law, Academics, Social Work or Management as per documents furnished along with the application. Experience in working with people or community organization shall be a mandatory qualification. No written test or examination shall be conducted and an interview and an internal marking system shall be evolved by the selection committee. The panel prepared by the selection committee shall be displayed on the Department website for inviting comments from the public.

Final selection will be made after the disposal of objections, if any. No person who is a member of a recognized political party or a banned organization shall be considered for appointment as Ombudsman. The Ombudsman shall be appointed for tenure of two years or till the incumbent attains the age 68 (sixty eight) years, whichever is earlier. The persons selected as Ombudsman must be physically active and capable of conducting field tours and visits to remote rural locations in the District.

Interested persons can submit their application on the prescribed application format appended below, along with requisite certificated/affidavits so as to reach the office of the Director-cum-Commissioner (MGNREGA), Rural Development Department, Himachal Pradesh, Block No. 27, SDA Complex, Kasumpti, Shimla-9 within 15 days from the date of publication of the advertisement. Incomplete applications shall not be entertained.

Application Form for Ombudsman

1. Personal Information



- 1.1 Name: -
- 1.2 Age: - **(As on) date would be mentioned**
(Attach date of birth certificate)
- 1.3 Address for Correspondence :-
- 1.4 Permanent Address **(attach proof of residence)** :-
- 1.5 Are you medically (Physically and mentally) fit to conduct field visits? **(Attach a medical fitness certificate):-**
- 1.6 Whether member of a political party? **(Attach a personal affidavit certified by a notary public):-**
- 1.7 Whether convicted/charge sheeted in a criminal case? **(Attach a personal affidavit certified by a notary public):-**
- 1.8 Have you ever implemented MGNREGA in any capacity? :-

2. Professional Information

2.1 Highest educational qualification (**attach copy of self attested**):-

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2.2 Total no. of years of work experience in various capacities (**attach copy of self attested**):-

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2.3 Field of expertise: -

2.4 Last post/position held, if any:

2.5 Member of any society/professional body, if any (**give details**):-

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3. Additional Information

2.6 Mobile No.-

2.7 Email ID:-

2.8 Name of the District for which applied : (preference of posting (Please mention names of districts in order of preference. Candidates need not mention all the district. One or more preference may be given as Convenience):-

1.

2.

3.

4.

3. Declaration

It is certified that above information furnished by me are correct. I have gone through the advertisement and the instruction on "Ombudsman" issued by the Govt. in India and understand that this is a part time work and all functions are to be carried out within the purview and confines of the MGNREGA act, rules and schemes framed there under and operational guidelines issued by the Govt. of India from time to time.

Place: -

Signature of the applicant:-

Date: -

Name of the applicant (.....

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**Director-cum-Commissioner (MGNREGA)
Rural Development Department**